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| https://lh3.googleusercontent.com/reozMTW3Nu3fWjYLJep4PbGj8vMa6c2Bah2mSjFi9qta77qfboBgDo-PCfgi2SnHOpG5B7t87dtCwV3w08ujngGZs3YYdH2pqbf4H4ETMFxXKHyTM3ZxBF1OXVcNqCpyfL7Qdmw_uZPrufcHlQ | |
| **TRANSMITTAL FORM Control No. MHM091619-03**  **Revision No. 000**  **Effective Date: Sept.16, 2019** | |
| **TO: Date:**  **Position:**  **Work Location/Department:** | |
| **ITEMS: Documents:\_\_ Foods: \_\_ Raw Materials:\_\_ Machine:\_\_ others, please specify:\_\_** | |
| **COUNT (S)/Details** | |
| **1.** | |
| **2.** | |
| **3.** | |
| **4.** | |
| **5.** | |
| **6.** | |
| **7.** | |
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| **10.** | |
| ***PLEASE USE ANOTHER FORM FOR CONTINUATION*** | |
| ***Received by:*** | ***From: Work Location/Department***  ***Position:*** |

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| https://lh3.googleusercontent.com/reozMTW3Nu3fWjYLJep4PbGj8vMa6c2Bah2mSjFi9qta77qfboBgDo-PCfgi2SnHOpG5B7t87dtCwV3w08ujngGZs3YYdH2pqbf4H4ETMFxXKHyTM3ZxBF1OXVcNqCpyfL7Qdmw_uZPrufcHlQ | |
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