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| https://lh3.googleusercontent.com/reozMTW3Nu3fWjYLJep4PbGj8vMa6c2Bah2mSjFi9qta77qfboBgDo-PCfgi2SnHOpG5B7t87dtCwV3w08ujngGZs3YYdH2pqbf4H4ETMFxXKHyTM3ZxBF1OXVcNqCpyfL7Qdmw_uZPrufcHlQ |
|  **TRANSMITTAL FORM Control No. MHM091619-03** **Revision No. 000** **Effective Date: Sept.16, 2019** |
| **TO: Date:****Position:****Work Location/Department:** |
| **ITEMS: Documents:\_\_ Foods: \_\_ Raw Materials:\_\_ Machine:\_\_ others, please specify:\_\_** |
| **COUNT (S)/Details** |
| **1.** |
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|  ***PLEASE USE ANOTHER FORM FOR CONTINUATION*** |
| ***Received by:*** | ***From: Work Location/Department******Position:*** |

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| https://lh3.googleusercontent.com/reozMTW3Nu3fWjYLJep4PbGj8vMa6c2Bah2mSjFi9qta77qfboBgDo-PCfgi2SnHOpG5B7t87dtCwV3w08ujngGZs3YYdH2pqbf4H4ETMFxXKHyTM3ZxBF1OXVcNqCpyfL7Qdmw_uZPrufcHlQ |
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